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Quellen zu: Richard Einhorn, „The Origin“, Nr. 2, „Primordial Form“

aus: Darwin, C. R. 1859. *On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life.* London: John Murray. 1st edition, 1st issue

It may be asked how far I extend the doctrine of the modification of species. The question is difficult to answer, because the more distinct the forms are which we may consider, by so much the arguments fall away in force. But some arguments of the greatest weight extend very far. All the members of whole classes can be connected together by chains of affinities, and all can be classified on the same principle, in groups subordinate to groups. Fossil remains sometimes tend to fill up very wide intervals between existing orders. Organs in a rudimentary condition plainly show that an early progenitor had the organ in a fully developed state; and this in some instances necessarily implies an enormous amount of modification in the descendants. Throughout whole classes various structures are formed on the same pattern, and at an embryonic age the species closely resemble each other. Therefore I cannot doubt that the theory of descent with modification

[page] 484 CONCLUSION. CHAP. XIV.

embraces all the members of the same class. I believe that animals have descended from at most only four or five progenitors, and plants from an equal or lesser number.

Analogy would lead me one step further, namely, to the belief that all animals and plants have descended from some one prototype. But analogy may be a deceitful guide. Nevertheless all living things have much in common, in their chemical composition, their germinal vesicles, their cellular structure, and their laws of growth and reproduction. We see this even in so trifling a circumstance as that the same poison often similarly affects plants and animals; or that the poison secreted by the gall-fly produces monstrous growths on the wild rose or oak-tree. Therefore I should infer from analogy that probably all the organic beings which have ever lived on this earth have descended from some one primordial form, into which life was first breathed.

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[page] 488 CONCLUSION. CHAP. XIV.

During early periods of the earth's history, when the forms of life were probably fewer and simpler, the rate of change was probably slower; and at the first dawn of life, when very few forms of the simplest structure existed, the rate of change may have been slow in an extreme degree. The whole history of the world, as at present known, although of a length quite incomprehensible by us, will hereafter be recognised as a mere fragment of time, compared with the ages which have elapsed since the first creature, the progenitor of innumerable extinct and living descendants, was created.

In the distant future I see open fields for far more important researches. Psychology will be based on a new foundation, that of the necessary acquirement of each mental power and capacity by gradation. Light will be thrown on the origin of man and his history.

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„How strange are these facts“: aus chap. IV, page 99

„light has been thrown on several facts“: aus chap. VI, page 203

Quellen zu Einhorn, „The Origin“, Nr. 4, „Voyage of the Beagle“

aus: Darwin, C. R. 1890. *Journal of researches into the natural history and geology of the various countries visited by H.M.S. Beagle etc.* London: John Murray. First Murray illustrated edition.



FERNANDO NORONHA.

JOURNAL

CHAPTER I

Porto Praya—Ribeira Grande—Atmospheric Dust with Infusoria—Habits of a Sea-slug and Cuttle-fish—St. Paul's Rocks, non-volcanic—Singular Incrustations—Insects the first Colonists of Islands—Fernando Noronha—Bahia—Burnished Rocks—Habits of a Diodon—Pelagic Confervé and Infusoria—Causes of discoloured Sea.

ST. JAGO—CAPE DE VERD ISLANDS

AFTER having been twice driven back by heavy south-western gales, Her Majesty's ship *Beagle*, a ten-gun brig, under the command of Captain Fitz Roy, R.N., sailed from Devonport on the 27th of December 1831. The object of the expedition was to complete the survey of Patagonia and Tierra del Fuego, commenced under Captain King in 1826 to 1830—to survey the shores of Chile, Peru, and of some islands in the Pacific—and to carry a chain of chronometrical measurements round the World. On the 6th of January we reached Teneriffe, but were prevented landing, by fears of our bringing the cholera : the next morning we saw the sun rise behind the rugged outline of the Grand Canary Island, and suddenly illumine the Peak of

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[\[page\] 2 ST. JAGO—CAPE DE VERD ISLANDS](#) CHAP.

Teneriffe, whilst the lower parts were veiled in fleecy clouds. This was the first of many delightful days never to be forgotten. On the 16th of January 1832 we anchored at Porto Praya, in St. Jago, the chief island of the Cape de Verd archipelago.

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Page 2

The neighbourhood of Porto Praya, viewed from the sea, wears a desolate aspect. The volcanic fires of a past age, and the scorching heat of a tropical sun, have in most places rendered the soil unfit for vegetation. The country rises in successive steps of table-land, interspersed with some truncate conical hills, and the horizon is bounded by an irregular chain of more lofty mountains. The scene, as beheld through the hazy atmosphere of this climate, is one of great interest ; if, indeed, a person, fresh from sea, and who has just walked, for the first time, in a grove of cocoa-nut trees, can be a judge of anything but his own happiness. The island would generally be considered as very uninteresting ; but to any one accustomed only to an English landscape, the novel aspect of an utterly sterile land possesses a grandeur which more vegetation might spoil. A single green leaf can scarcely be discovered over wide tracts of the lava plains ; yet flocks of goats, together with a few cows, contrive to exist. It rains very seldom, but during a short portion of the year heavy torrents fall, and immediately afterwards a light vegetation springs out of every crevice. This soon withers ; and upon such naturally formed hay the animals live. It had not now rained for an entire year. When the island was discovered, the immediate neighbourhood of Porto Praya was clothed with trees, the reckless destruction of which has caused here, as at St. Helena, and at some of the Canary Islands, almost entire sterility. The broad, flat-bottomed valleys, many of which serve during a few days only in the season as watercourses, are clothed with thickets of leafless bushes. Few living creatures inhabit these valleys. The commonest bird is a kingfisher (*Dacelo lagoensis*), which tamely sits on the branches of the castor-oil plant, and thence darts on grasshoppers and lizards. It is brightly coloured, but not so beautiful as the European species : in its flight, manners, and place of habitation, which is generally in the driest valley, there is also a wide difference.

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FERNANDO NORONHA, Feb. 20th.—As far as I was enabled to observe, during the few hours we stayed at this place, the constitution of the island is volcanic, but probably not of a recent date. The most remarkable feature is a conical hill, about one thousand feet high, the upper part of which is exceedingly steep, and on one side overhangs its base. The rock is phonolite, and is divided into irregular columns. On viewing one of these isolated masses, at first one is inclined to believe that it has been suddenly pushed up in a semi-fluid state. At St. Helena, however, I ascertained that some pinnacles, of a nearly similar figure and constitution, had been formed by the injection of melted rock into yielding strata, which thus had formed the moulds for these gigantic obelisks. The whole island is covered with wood; but from the dryness of the climate there is no appearance of luxuriance. Half-way up the mountain some great masses of the columnar rock, shaded by laurel-like trees, and ornamented by others covered with fine pink flowers but without a single leaf, gave a pleasing effect to the nearer parts of the scenery.

BAHIA, OR SAN SALVADOR. BRAZIL, Feb. 29th.—The day has past delightfully. Delight itself, however, is a weak term to express the feelings of a naturalist who, for the first time, has wandered by himself in a Brazilian forest. The elegance of the grasses, the novelty of the parasitical plants, the beauty of the flowers, the glossy green of the foliage, but above all the general luxuriance of the vegetation, filled me with admiration. A most paradoxical mixture of

sound and silence pervades the shady parts of the wood. The noise from the insects is so loud, that it may be heard even in a vessel anchored several hundred yards from the shore; yet within the recesses of the forest a universal silence appears to reign. To a person fond of natural

[page] 12 BAHIA—BRAZIL CHAP.

history, such a day as this brings with it a deeper pleasure than he can ever hope to experience again. After wandering about for some hours, I returned to the landing-place; but, before reaching it, I was overtaken by a tropical storm. I tried to find shelter under a tree, which was so thick that it would never have been penetrated by common English rain; but here, in a couple of minutes, a little torrent flowed down the trunk. It is to this violence of the rain that we must attribute the verdure at the bottom of the thickest woods: if the showers were like those of a colder clime, the greater part would be absorbed or evaporated before it reached the ground. I will not at present attempt to describe the gaudy scenery of this noble bay, because, in our homeward voyage, we called here a second time, and I shall then have occasion to remark on it.

Quellen zu: Einhorn, „The Origin“, Nr. 6, „How does it come wandering birds“

aus: Darwin, Charles Robert 1837.00.00--1838.00.00 Notebook B: [Transmutation of species]

100

How does it come wandering birds such sandpipers not new at Galapagos. — did the creative force know that these species could arrive — did it only create those kinds not so likely to wander. Did it create two species closely allied to *Mus. coronata*¹, but not *coronata*. — We know that domestic animals vary in countries without any assignable reason. —

¹ *Muscicapa coronata*? Lath., a tyrant-flycatcher of the Galapagos Islands. See Darwin, Charles, 1839. *Journal of researches into the geology and natural history of the various countries visited by H.M.S. Beagle*, p. 461. London, Colburn.

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A breed of Blood Hounds from Aston Hall close to Birmingham, and supposed to be descended from a breed known to be there since the time of Charles, — and now in the possession of Mr Howard Galton have one of the vertebra, about 2/3 from base of tail, enlarged two

176

very considerably, so that any person would say the tail was broken. —

This came so often that it was difficult to obtain a litter without this defect. Very curious case = W. D. Fox.¹

When dogs are bred into each other the females lose desire, and it is required to give the cantharidin

177e

and milk — Fox tells me that it is generally said. = How came first species to go on. — There never were any constant species

Both males & females, lose desire.

Quelle zu Einhorn, „The Origin“, Nr. 7

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

Effects of Use and Disuse.—From the facts alluded to in the first chapter, I think there can be little doubt that use in our domestic animals strengthens and enlarges certain parts, and disuse diminishes them; and that such modifications are inherited. Under free nature, we can have no standard of comparison, by which to judge of the effects of long-continued use or disuse, for we know not the parent-forms; but many animals have structures which can be explained by the effects of disuse. As Professor Owen has remarked, there is no greater anomaly in nature than a bird that cannot fly; yet there are several in this state. The logger-headed duck of South America can only flap along the surface of the water, and has its wings in nearly the same condition as the domestic Aylesbury duck. As the larger ground-feeding birds seldom take flight except to escape danger, I believe that the nearly wingless condition of several birds, which now inhabit or have lately inhabited several oceanic islands, tenanted by no beast of prey, has been caused by disuse. The ostrich indeed inhabits continents and is exposed to danger from which it cannot escape by flight, but by kicking it can defend itself from enemies, as well as any of the smaller

[\[page\] 135 CHAP. V. USE AND DISUSE.](#)

quadrupeds. We may imagine that the early progenitor of the ostrich had habits like those of a bustard, and that as natural selection increased in successive generations the size and weight of its body, its legs were used more, and its wings less, until they became incapable of flight.

Kirby has remarked (and I have observed the same fact) that the anterior tarsi, or feet, of many male dung-feeding beetles are very often broken off; he examined seventeen specimens in his own collection, and not one had even a relic left. In the *Onites* apelles the tarsi are so habitually lost, that the insect has been described as not having them. In some other genera they are present, but in a rudimentary condition. In the *Ateuchus* or sacred beetle of the Egyptians, they are totally deficient. There is not sufficient evidence to induce us to believe that mutilations are ever inherited; and I should prefer explaining the entire absence of the anterior tarsi in *Ateuchus*, and their rudimentary condition in some other genera, by the long-continued effects of disuse in their progenitors; for as the tarsi are almost always lost in many dung-feeding beetles, they must be lost early in life, and therefore cannot be much used by these insects.

In some cases we might easily put down to disuse modifications of structure which are wholly, or mainly, due to natural selection. Mr. Wollaston has discovered the remarkable fact that 200 beetles, out of the 550 species inhabiting Madeira, are so far deficient in wings that they cannot fly; and that of the twenty-nine endemic genera, no less than twenty-three genera have all their species in this condition! Several facts, namely, that beetles in many parts of the world are very frequently blown to sea and perish; that the beetles in Madeira, as observed by Mr. Wollaston, lie much con-

[\[page\] 136 LAWS OF VARIATION. CHAP. V.](#)

cealed, until the wind lulls and the sun shines; that the proportion of wingless beetles is larger on the exposed *Dezertas* than in Madeira itself; and especially the extraordinary fact, so strongly insisted on by Mr. Wollaston, of the almost entire absence of certain large groups of beetles, elsewhere excessively numerous, and which groups have habits of life almost necessitating frequent flight;—these several considerations have made me believe that the

wingless condition of so many Madeira beetles is mainly due to the action of natural selection, but combined probably with disuse. For during thousands of successive generations each individual beetle which flew least, either from its wings having been ever so little less perfectly developed or from indolent habit, will have had the best chance of surviving from not being blown out to sea; and, on the other hand, those beetles which most readily took to flight will oftenest have been blown to sea and thus have been destroyed.

The insects in Madeira which are not ground-feeders, and which, as the flower-feeding coleoptera and lepidoptera, must habitually use their wings to gain their subsistence, have, as Mr. Wollaston suspects, their wings not at all reduced, but even enlarged. This is quite compatible with the action of natural selection. For when a new insect first arrived on the island, the tendency of natural selection to enlarge or to reduce the wings, would depend on whether a greater number of individuals were saved by successfully battling with the winds, or by giving up the attempt and rarely or never flying. As with mariners shipwrecked near a coast, it would have been better for the good swimmers if they had been able to swim still further, whereas it would have been better for the bad swimmers if they had not been able to swim at all and had stuck to the wreck.

Quelle zu Einhorn, „The Origin“, Nr. 8 „This is the Question“

Foto von Darwins Manuskript: <http://darwin-online.org.uk/content/frameset?viewtype=side&itemID=CUL-DAR210.8.2&pageseq=1>

aus: Darwin, C. R. 'This is the Question Marry Not Marry' [Memorandum on marriage]. (7.1838) CUL-DAR210.8.2 (Darwin Online, <http://darwin-online.org.uk/>)

REVISION HISTORY: Transcribed by Kees Rookmaaker, checked and edited by John van Wyhe 12.2007. RN2

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These notes record Darwin's speculations about the prospect of marriage and his future life and work. They were written before his engagement and marriage to his cousin Emma Wedgwood in January 1839. The note has been conjecturally dated to July 1838. Darwin's notes on marriage are transcribed and annotated in Correspondence vol. 2, appendix iv.

[1]

This is the question

Marry

Children — (if it Please God) — Constant companion, (& friend in old age) who will feel interested in one, — object to be beloved & played with. — —better than a dog anyhow. — Home, & someone to take care of house — Charms of music & female chit-chat. — These things good for one's health. — Forced to visit & receive relations but terrible loss of time. —

W My God, it is intolerable to think of spending ones whole life, like a neuter bee, working, working, & nothing after all. — No, no won't do. — Imagine living all one's day solitarily in smoky dirty London House. — Only picture to yourself a nice soft wife on a sofa with good fire, & books & music perhaps — Compare this vision with the dingy reality of Grt. Marlbro' St.

Marry — Marry — Marry Q.E.D.

Not Marry

No children, (no second life), no one to care for one in old age.— What is the use of working 'in' without sympathy from near & dear friends—who are near & dear friends to the old, except relatives

Freedom to go where one liked — choice of Society & little of it. — Conversation of clever men at clubs — Not forced to visit relatives, & to bend in every trifle. — to have the expense & anxiety of children — perhaps quarelling — Loss of time. — cannot read in the Evenings — fatness & idleness — Anxiety & responsibility — less money for books &c — if many children forced to gain one's bread. — (But then it is very bad for ones health to work too much)

Perhaps my wife wont like London; then the sentence is banishment & degradation into indolent, idle fool —

[2]

It being proved necessary to Marry

When? Soon or Late

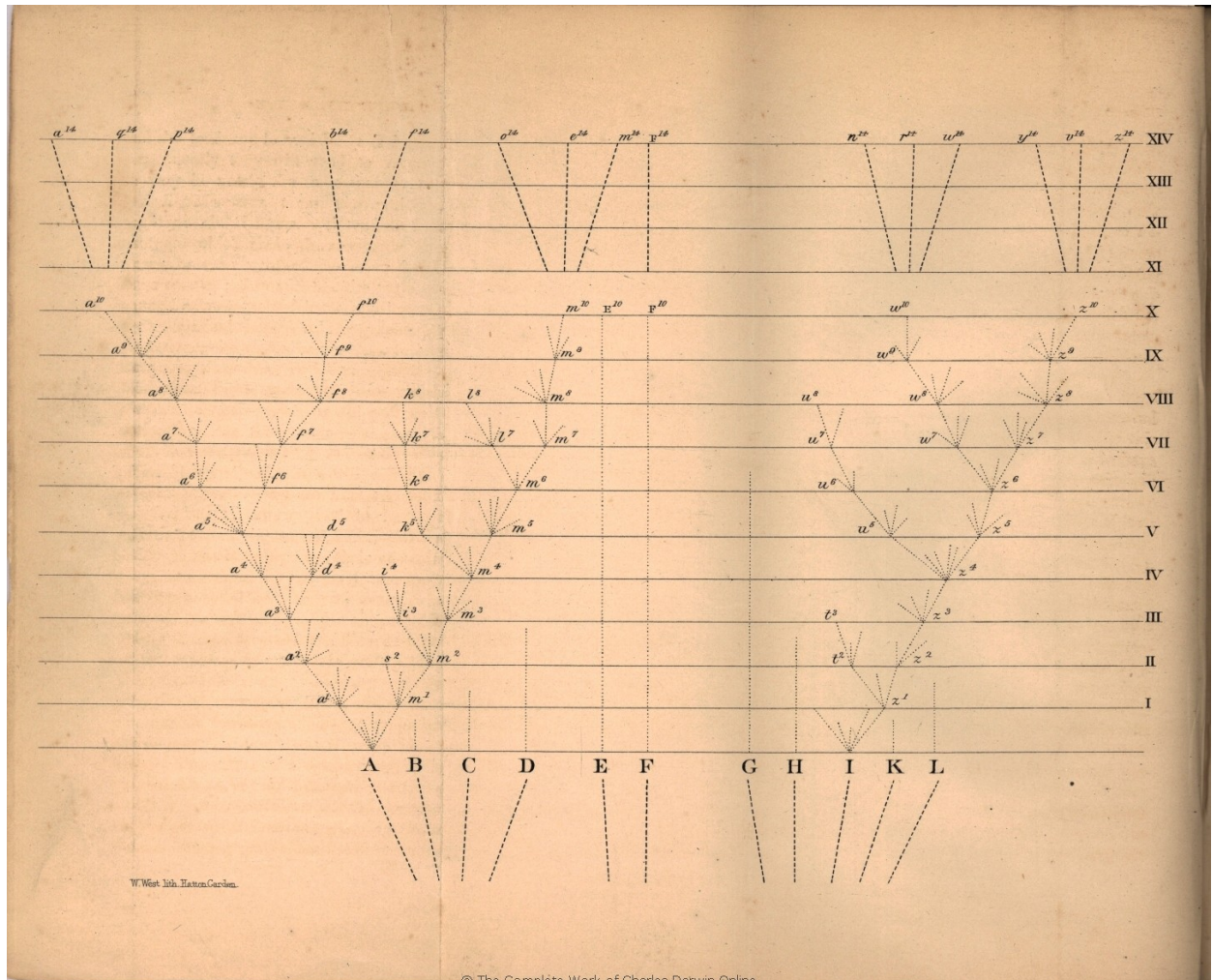
The Governor says soon for otherwise bad if one has children — one's character is more flexible —one's feelings more lively & if one does not marry soon, one misses so much good pure happiness. —

But then if I married tomorrow: there would be an infinity of trouble & expense in getting & furnishing a house, —fighting about no Society —morning calls — awkwardness —loss of time every day. (without one's wife was an angel, & made one keep industrious). — Then how should I manage all my business if I were obliged to go every day walking with one's my wife. — Eheu!! I never should know French, — or see the Continent — or go to America, or go up in a Balloon, or take solitary trip in Wales — poor slave. — you will be worse than a negro — And then horrid poverty, (without one's wife was better than an angel & had money) — Never mind my boy — Cheer up — One cannot live this solitary life, with groggy old age, friendless & cold, & childless staring one in ones face, already beginning to wrinkle. — Never mind, trust to chance —keep a sharp look out — There is many a happy slave —

Quelle zu Einhorn, „The Origin“, Nr. 9

aus: Darwin, C. R. 1859. *On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life.* London: John Murray. 1st edition, 1st issue

[page] 116



Summary of Chapter.—If during the long course of ages and under varying conditions of life, organic beings

[page] 127 CHAP. IV. SUMMARY.

vary at all in the several parts of their organisation, and I think this cannot be disputed; if there be, owing to the high geometrical powers of increase of each species, at some age, season, or year, a severe struggle for life, and this certainly cannot be disputed; then, considering the infinite complexity of the relations of all organic beings to each other and to their conditions of existence, causing an infinite diversity in structure, constitution, and habits, to be advantageous to them, I think it would be a most extraordinary fact if no variation ever had occurred useful to each being's own welfare, in the same way as so many variations have occurred useful to man. But if variations useful to any organic being do occur, assuredly individuals thus characterised will have the best chance of being preserved in the struggle for

life; and from the strong principle of inheritance they will tend to produce offspring similarly characterised. This principle of preservation, I have called, for the sake of brevity, Natural Selection. Natural selection, on the principle of qualities being inherited at corresponding ages, can modify the egg, seed, or young, as easily as the adult. Amongst many animals, sexual selection will give its aid to ordinary selection, by assuring to the most vigorous and best adapted males the greatest number of offspring. Sexual selection will also give characters useful to the males alone, in their struggles with other males.

Whether natural selection has really thus acted in nature, in modifying and adapting the various forms of life to their several conditions and stations, must be judged of by the general tenour and balance of evidence given in the following chapters. But we already see how it entails extinction; and how largely extinction has acted in the world's history, geology plainly declares. Natural selection, also, leads to divergence of

[page] 128 NATURAL SELECTION. CHAP. IV.

character; for more living beings can be supported on the same area the more they diverge in structure, habits, and constitution, of which we see proof by looking at the inhabitants of any small spot or at naturalised productions. Therefore during the modification of the descendants of any one species, and during the incessant struggle of all species to increase in numbers, the more diversified these descendants become, the better will be their chance of succeeding in the battle of life. Thus the small differences distinguishing varieties of the same species, will steadily tend to increase till they come to equal the greater differences between species of the same genus, or even of distinct genera.

We have seen that it is the common, the widely-diffused, and widely-ranging species, belonging to the larger genera, which vary most; and these will tend to transmit to their modified offspring that superiority which now makes them dominant in their own countries. Natural selection, as has just been remarked, leads to divergence of character and to much extinction of the less improved and intermediate forms of life. On these principles, I believe, the nature of the affinities of all organic beings may be explained. It is a truly wonderful fact—the wonder of which we are apt to overlook from familiarity—that all animals and all plants throughout all time and space should be related to each other in group subordinate to group, in the manner which we everywhere behold—namely, varieties of the same species most closely related together, species of the same genus less closely and unequally related together, forming sections and sub-genera, species of distinct genera much less closely related, and genera related in different degrees, forming sub-families, families, orders, sub-classes, and classes. The several subordinate groups in any class cannot be

[page] 129 CHAP. IV. SUMMARY.

ranked in a single file, but seem rather to be clustered round points, and these round other points, and so on in almost endless cycles. On the view that each species has been independently created, I can see no explanation of this great fact in the classification of all organic beings; but, to the best of my judgment, it is explained through inheritance and the complex action of natural selection, entailing extinction and divergence of character, as we have seen illustrated in the diagram.

The affinities of all the beings of the same class have sometimes been represented by a great tree. I believe this simile largely speaks the truth. The green and budding twigs may

represent existing species; and those produced during each former year may represent the long succession of extinct species. At each period of growth all the growing twigs have tried to branch out on all sides, and to overtop and kill the surrounding twigs and branches, in the same manner as species and groups of species have tried to overmaster other species in the great battle for life. The limbs divided into great branches, and these into lesser and lesser branches, were themselves once, when the tree was small, budding twigs; and this connexion of the former and present buds by ramifying branches may well represent the classification of all extinct and living species in groups subordinate to groups. Of the many twigs which flourished when the tree was a mere bush, only two or three, now grown into great branches, yet survive and bear all the other branches; so with the species which lived during long-past geological periods, very few now have living and modified descendants. From the first growth of the tree, many a limb and branch has decayed and dropped off; and these lost branches of various sizes may represent those whole orders, families, and genera which have now no living representatives, and

[page] 130 NATURAL SELECTION. CHAP. IV.

which are known to us only from having been found in a fossil state. As we here and there see a thin straggling branch springing from a fork low down in a tree, and which by some chance has been favoured and is still alive on its summit, so we occasionally see an animal like the Ornithorhynchus or Lepidosiren, which in some small degree connects by its affinities two large branches of life, and which has apparently been saved from fatal competition by having inhabited a protected station. As buds give rise by growth to fresh buds, and these, if vigorous, branch out and overtop on all sides many a feebler branch, so by generation I believe it has been with the great Tree of Life, which fills with its dead and broken branches the crust of the earth, and covers the surface with its ever branching and beautiful ramifications.

([page] 131 CHAP. V. LAWS OF VARIATION.)

Quelle zu Einhorn, „The Origin“, Nr. 10 „Difficulties on Theory I: Transitions“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

CHAPTER VI.

DIFFICULTIES ON THEORY.

Difficulties on the theory of descent with modification — Transitions — Absence or rarity of transitional varieties — Transitions in habits of life — Diversified habits in the same species — Species with habits widely different from those of their allies — Organs of extreme perfection — Means of transition — Cases of difficulty — *Natura non facit saltum* — Organs of small importance — Organs not in all cases absolutely perfect — The law of Unity of Type and of the Conditions of Existence embraced by the theory of Natural Selection.

LONG before having arrived at this part of my work, a crowd of difficulties will have occurred to the reader. Some of them are so grave that to this day I can never reflect on them without being staggered; but, to the best of my judgment, the greater number are only apparent, and those that are real are not, I think, fatal to my theory.

These difficulties and objections may be classed under the following heads:— Firstly, why, if species have descended from other species by insensibly fine gradations, do we not everywhere see innumerable transitional forms? Why is not all nature in confusion instead of the species being, as we see them, well defined?

Secondly, is it possible that an animal having, for instance, the structure and habits of a bat, could have been formed by the modification of some animal with wholly different habits? Can we believe that natural selection could produce, on the one hand, organs of trifling importance, such as the tail of a giraffe, which serves as a fly-flapper, and, on the other hand, organs of

[page] 172 DIFFICULTIES ON THEORY. CHAP. VI.

such wonderful structure, as the eye, of which we hardly as yet fully understand the inimitable perfection?

Thirdly, can instincts be acquired and modified through natural selection? What shall we say to so marvellous an instinct as that which leads the bee to make cells, which have practically anticipated the discoveries of profound mathematicians?

Fourthly, how can we account for species, when crossed, being sterile and producing sterile offspring, whereas, when varieties are crossed, their fertility is unimpaired?

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On the origin and transitions of organic beings with peculiar habits and structure.—It has been asked by the opponents of such views as I hold, how, for instance, a land carnivorous animal could have been converted into one with aquatic habits; for how could the animal in its transitional state have subsisted? It would be easy to show that within the same group carnivorous animals exist having every intermediate grade between truly aquatic and strictly terrestrial habits; and as each exists by a struggle for life, it is clear that each is well adapted

in its habits to its place in nature. Look at the *Mustela vison* of North America, which has webbed feet and which resembles an otter in its fur, short legs, and form of tail; during summer this animal dives for and preys on fish, but during the long winter

[page] 180 DIFFICULTIES ON THEORY. CHAP. VI.

it leaves the frozen waters, and preys like other polecats on mice and land animals. If a different case had been taken, and it had been asked how an insectivorous quadruped could possibly have been converted into a flying bat, the question would have been far more difficult, and I could have given no answer. Yet I think such difficulties have very little weight.

Here, as on other occasions, I lie under a heavy disadvantage, for out of the many striking cases which I have collected, I can give only one or two instances of transitional habits and structures in closely allied species of the same genus; and of diversified habits, either constant or occasional, in the same species. And it seems to me that nothing less than a long list of such cases is sufficient to lessen the difficulty in any particular case like that of the bat.

Look at the family of squirrels; here we have the finest gradation from animals with their tails only slightly flattened, and from others, as Sir J. Richardson has remarked, with the posterior part of their bodies rather wide and with the skin on their flanks rather full, to the so-called flying squirrels; and flying squirrels have their limbs and even the base of the tail united by a broad expanse of skin, which serves as a parachute and allows them to glide through the air to an astonishing distance from tree to tree. We cannot doubt that each structure is of use to each kind of squirrel in its own country, by enabling it to escape birds or beasts of prey, or to collect food more quickly, or, as there is reason to believe, by lessening the danger from occasional falls. But it does not follow from this fact that the structure of each squirrel is the best that it is possible to conceive under all natural conditions. Let the climate and vegetation change, let other competing rodents or new beasts of prey immigrate, or old ones

[page] 181 CHAP. VI. TRANSITIONAL HABITS.

become modified, and all analogy would lead us to believe that some at least of the squirrels would decrease in numbers or become exterminated, unless they also became modified and improved in structure in a corresponding manner. Therefore, I can see no difficulty, more especially under changing conditions of life, in the continued preservation of individuals with fuller and fuller flank-membranes, each modification being useful, each being propagated, until by the accumulated effects of this process of natural selection, a perfect so-called flying squirrel was produced.

Now look at the *Galeopithecus* or flying lemur, which formerly was falsely ranked amongst bats. It has an extremely wide flank-membrane, stretching from the corners of the jaw to the tail, and including the limbs and the elongated fingers: the flank membrane is, also, furnished with an extensor muscle. Although no graduated links of structure, fitted for gliding through the air, now connect the *Galeopithecus* with the other Lemuridæ, yet I can see no difficulty in supposing that such links formerly existed, and that each had been formed by the same steps as in the case of the less perfectly gliding squirrels; and that each grade of structure had been useful to its possessor. Nor can I see any insuperable difficulty in further believing it possible that the membrane-connected fingers and fore-arm of the *Galeopithecus* might be greatly lengthened by natural selection; and this, as far as the organs of flight are concerned, would convert it into a bat. In bats which have the wing-membrane extended from the top of

the shoulder to the tail, including the hind-legs, we perhaps see traces of an apparatus originally constructed for gliding through the air rather than for flight.

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If it could be demonstrated that any complex organ existed, which could not possibly have been formed by numerous, successive, slight modifications, my theory would absolutely break down. But I can find out no such case. No doubt many organs exist of which we do not know the transitional grades, more especially if we look to much-isolated species, round which, according to my theory, there has been much extinction. Or again, if we look to an organ common to all the members of a large class, for in this latter case the organ must have been first formed at an extremely remote period, since which all the many members of the class have been developed; and in order to discover the early transitional grades through which the organ has

[page] 190

Quelle zu: Einhorn, „The Origin“, Nr. 12, „The Doctrine of Malthus“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

I should premise that I use the term Struggle for Existence in a large and metaphorical sense, including dependence of one being on another, and including (which is more important) not only the life of the individual, but success in leaving progeny. Two canine animals in a time of dearth, may be truly said to struggle with each other which shall get food and live. But a plant on the edge of a desert is said to struggle for life against the drought, though more properly it should be said to be dependent on the moisture. A

[page] 63 CHAP. III. STRUGGLE FOR EXISTENCE.

plant which annually produces a thousand seeds, of which on an average only one comes to maturity, may be more truly said to struggle with the plants of the same and other kinds which already clothe the ground. The missletoe is dependent on the apple and a few other trees, but can only in a far-fetched sense be said to struggle with these trees, for if too many of these parasites grow on the same tree, it will languish and die. But several seedling missletoes, growing close together on the same branch, may more truly be said to struggle with each other. As the missletoe is disseminated by birds, its existence depends on birds; and it may metaphorically be said to struggle with other fruit-bearing plants, in order to tempt birds to devour and thus disseminate its seeds rather than those of other plants. In these several senses, which pass into each other, I use for convenience sake the general term of struggle for existence.

A struggle for existence inevitably follows from the high rate at which all organic beings tend to increase. Every being, which during its natural lifetime produces several eggs or seeds, must suffer destruction during some period of its life, and during some season or occasional year, otherwise, on the principle of geometrical increase, its numbers would quickly become so inordinately great that no country could support the product. Hence, as more individuals are produced than can possibly survive, there must in every case be a struggle for existence, either one individual with another of the same species, or with the individuals of distinct species, or with the physical conditions of life. It is the doctrine of Malthus applied with manifold force to the whole animal and vegetable kingdoms; for in this case there can be no artificial increase of food, and no prudential restraint from marriage. Although some species may

[page] 64 HIGH RATE OF INCREASE. CHAP. III.

be now increasing, more or less rapidly, in numbers, all cannot do so, for the world would not hold them.

There is no exception to the rule that every organic being naturally increases at so high a rate, that if not destroyed, the earth would soon be covered by the progeny of a single pair. Even slow-breeding man has doubled in twenty-five years, and at this rate, in a few thousand years, there would literally not be standing room for his progeny. Linnæus has calculated that if an annual plant produced only two seeds—and there is no plant so unproductive as this—

and their seedlings next year produced two, and so on, then in twenty years there would be a million plants. The elephant is reckoned to be the slowest breeder of all known animals, and I have taken some pains to estimate its probable minimum rate of natural increase: it will be under the mark to assume that it breeds when thirty years old, and goes on breeding till ninety years old, bringing forth three pair of young in this interval; if this be so, at the end of the fifth century there would be alive fifteen million elephants, descended from the first pair.

But we have better evidence on this subject than mere theoretical calculations, namely, the numerous recorded cases of the astonishingly rapid increase of various animals in a state of nature, when circumstances have been favourable to them during two or three following seasons. Still more striking is the evidence from our domestic animals of many kinds which have run wild in several parts of the world: if the statements of the rate of increase of slow-breeding cattle and horses in South-America, and latterly in Australia, had not been well authenticated, they would have been quite incredible.

...

In the case of every species, many different checks, acting at different periods of life, and during different seasons or years, probably come into play; some one check or some few being generally the most potent, but all concurring in determining the average number or even the existence of the species. In some cases it can be shown that widely-different checks act on the same species in different districts. When we look at the plants and bushes clothing an entangled bank, we are tempted to attribute their proportional numbers and kinds to what we call chance. But how false a view is this! Every one has heard that when an American forest is cut down, a very different vegetation springs up; but it has been observed that the trees now growing on the ancient Indian mounds, in the Southern United States, display the same beautiful diversity and proportion of kinds as in the surrounding virgin forests. What a struggle between the several kinds of trees

[page] 75 CHAP. III. MUTUAL CHECKS TO INCREASE.

must here have gone on during long centuries, each annually scattering its seeds by the thousand; what war between insect and insect—between insects, snails, and other animals with birds and beasts of prey—all striving to increase, and all feeding on each other or on the trees or their seeds and seedlings, or on the other plants which first clothed the ground and thus checked the growth of the trees! Throw up a handful of feathers, and all must fall to the ground according to definite laws; but how simple is this problem compared to the action and reaction of the innumerable plants and animals which have determined, in the course of centuries, the proportional numbers and kinds of trees now growing on the old Indian ruins!

...

Here we see that cattle absolutely determine the existence of the Scotch fir; but in several parts of the world insects determine the existence of cattle. Perhaps Paraguay offers the most curious instance of this; for here neither cattle nor horses nor dogs have ever run wild, though they swarm southward and northward in a feral state; and Azara and Rengger have shown that this is caused by the greater number in Paraguay of a certain fly, which lays its eggs in the navels of these animals when first born. The increase of these flies, numerous as they are, must be habitually checked by some means, probably by birds. Hence, if certain insectivorous birds (whose numbers are probably regulated by hawks or beasts of prey) were

to increase in Paraguay, the flies would decrease—then cattle and horses would become feral, and this would certainly greatly alter (as

[page] 73 CHAP. III. MUTUAL CHECKS TO INCREASE.

indeed I have observed in parts of South America) the vegetation: this again would largely affect the insects; and this, as we just have seen in Staffordshire, the insectivorous birds, and so onwards in ever-increasing circles of complexity. We began this series by insectivorous birds, and we have ended with them. Not that in nature the relations can ever be as simple as this. Battle within battle must ever be recurring with varying success; and yet in the long-run the forces are so nicely balanced, that the face of nature remains uniform for long periods of time, though assuredly the merest trifle would often give the victory. Nevertheless so profound is our ignorance, and so high our presumption, that we marvel when we hear of the extinction of an organic being; and as we do not see the cause, we invoke cataclysms to desolate the world, or invent laws on the duration of the forms of life.

...

In looking at Nature, it is most necessary to keep the foregoing considerations always in mind—never to forget that every single organic being around us may be said to be striving to the utmost to increase in numbers; that each lives by a struggle at some period of its life; that heavy destruction inevitably falls either on the young or old, during each generation or at recurrent intervals. Lighten any check, mitigate the

[page] 67 CHAP. III. CHECKS TO INCREASE.

destruction ever so little, and the number of the species will almost instantaneously increase to any amount. The face of Nature may be compared to a yielding surface, with ten thousand sharp wedges packed close together and driven inwards by incessant blows, sometimes one wedge being struck, and then another with greater force.

...

[page] 71 CHAP. III. MUTUAL CHECKS TO INCREASE.

Many cases are on record showing how complex and unexpected are the checks and relations between organic beings, which have to struggle together in the same country. I will give only a single instance, which, though a simple one, has interested me. In Staffordshire, on the estate of a relation where I had ample means of investigation, there was a large and extremely barren heath, which had never been touched by the hand of man; but several hundred acres of exactly the same nature had been enclosed twenty-five years previously and planted with Scotch fir. The change in the native vegetation of the planted part of the heath was most remarkable, more than is generally seen in passing from one quite different soil to another: not only the proportional numbers of the heath-plants were wholly changed, but twelve species of plants (not counting grasses and carices) flourished in the plantations, which could not be found on the heath. The effect on the insects must have been still greater, for six insectivorous birds were very common in the plantations, which were not to be seen on the heath; and the heath was frequented by two or three distinct insectivorous birds. Here we see how potent has been the effect of the introduction of a single tree, nothing whatever else having been done, with the exception that the land had been enclosed, so that cattle could not enter. But how important an element enclosure is, I plainly saw near Farnham, in

Surrey. Here there are extensive heaths, with a few clumps of old Scotch firs on the distant hill-tops: within the last ten years large spaces have been enclosed, and self-sown firs are now springing up in multitudes, so close together that all cannot live.

[page] 72 MUTUAL CHECKS TO INCREASE. CHAP. III.

When I ascertained that these young trees had not been sown or planted, I was so much surprised at their numbers that I went to several points of view, whence I could examine hundreds of acres of the unenclosed heath, and literally I could not see a single Scotch fir, except the old planted clumps. But on looking closely between the stems of the heath, I found a multitude of seedlings and little trees, which had been perpetually browsed down by the cattle. In one square yard, at a point some hundred yards distant from one of the old clumps, I counted thirty-two little trees; and one of them, judging from the rings of growth, had during twenty-six years tried to raise its head above the stems of the heath, and had failed. No wonder that, as soon as the land was enclosed, it became thickly clothed with vigorously growing young firs. Yet the heath was so extremely barren and so extensive that no one would ever have imagined that cattle would have so closely and effectually searched it for food.

Here we see that cattle absolutely determine the existence of the Scotch fir;

Quelle zu: Richard Einhorn, „The Origin“, Nr. 14, „Winged Seeds“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

We may often falsely attribute to correlation of growth, structures which are common to whole groups of species, and which in truth are simply due to inheritance; for an ancient progenitor may have acquired through natural selection some one modification in structure, and, after thousands of generations, some other and independent modification; and these two modifications, having been transmitted to a whole group of descendants with diverse habits, would naturally be thought to be correlated in some necessary manner. So, again, I do not doubt that some apparent correlations, occurring throughout whole orders, are entirely due to the manner alone in which natural selection can act. For instance, Alph. De Candolle has remarked that winged seeds are never found in fruits which do not open: I should explain the rule by the fact that seeds could not gradually become winged through natural selection, except in fruits which opened; so that the individual plants producing

[page] 147 CHAP. V. CORRELATION OF GROWTH.

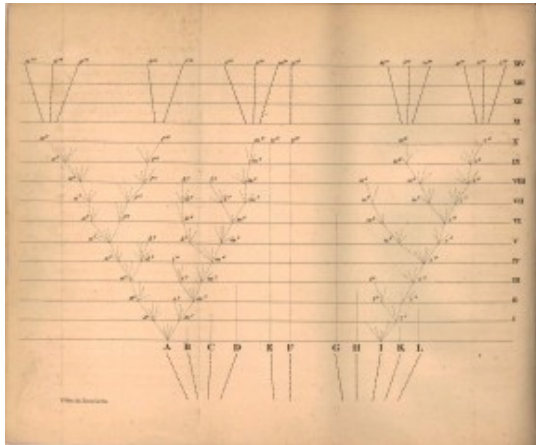
seeds which were, might get an a little better fitted to be wafted further advantage over those producing seed less fitted for dispersal; and this process could not possibly go on in fruit which did not open.

Quelle zu Richard Einhorn, „The Origin“, Nr. 15, „Almost Endless Cycles“

aus:

Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

[page] 116 CHAP. IV.



<http://darwin-online.org.uk/content/frameset?viewtype=side&itemID=F373&pageseq=133>

Summary of Chapter.—If during the long course of ages and under varying conditions of life, organic beings

[page] 127 CHAP. IV. SUMMARY.

vary at all in the several parts of their organisation, and I think this cannot be disputed; if there be, owing to the high geometrical powers of increase of each species, at some age, season, or year, a severe struggle for life, and this certainly cannot be disputed; then, considering the infinite complexity of the relations of all organic beings to each other and to their conditions of existence, causing an infinite diversity in structure, constitution, and habits, to be advantageous to them, I think it would be a most extraordinary fact if no variation ever had occurred useful to each being's own welfare, in the same way as so many variations have occurred useful to man. But if variations useful to any organic being do occur, assuredly individuals thus characterised will have the best chance of being preserved in the struggle for life; and from the strong principle of inheritance they will tend to produce offspring similarly characterised. This principle of preservation, I have called, for the sake of brevity, Natural Selection. Natural selection, on the principle of qualities being inherited at corresponding ages, can modify the egg, seed, or young, as easily as the adult. Amongst many animals, sexual selection will give its aid to ordinary selection, by assuring to the most vigorous and best adapted males the greatest number of offspring. Sexual selection will also give characters useful to the males alone, in their struggles with other males. Whether natural selection has really thus acted in nature, in modifying and adapting the various forms of life to their several conditions and stations, must be judged of by the general tenour and balance of evidence given in the following chapters. But we already see how it entails extinction; and

how largely extinction has acted in the world's history, geology plainly declares. Natural selection, also, leads to divergence of

[page] 128 NATURAL SELECTION. CHAP. IV.

character; for more living beings can be supported on the same area the more they diverge in structure, habits, and constitution, of which we see proof by looking at the inhabitants of any small spot or at naturalised productions. Therefore during the modification of the descendants of any one species, and during the incessant struggle of all species to increase in numbers, the more diversified these descendants become, the better will be their chance of succeeding in the battle of life. Thus the small differences distinguishing varieties of the same species, will steadily tend to increase till they come to equal the greater differences between species of the same genus, or even of distinct genera.

We have seen that it is the common, the widely-diffused, and widely-ranging species, belonging to the larger genera, which vary most; and these will tend to transmit to their modified offspring that superiority which now makes them dominant in their own countries. Natural selection, as has just been remarked, leads to divergence of character and to much extinction of the less improved and intermediate forms of life. On these principles, I believe, the nature of the affinities of all organic beings may be explained. It is a truly wonderful fact—the wonder of which we are apt to overlook from familiarity—that all animals and all plants throughout all time and space should be related to each other in group subordinate to group, in the manner which we everywhere behold—namely, varieties of the same species most closely related together, species of the same genus less closely and unequally related together, forming sections and sub-genera, species of distinct genera much less closely related, and genera related in different degrees, forming sub-families, families, orders, sub-classes, and classes. The several subordinate groups in any class cannot be

[page] 129 CHAP. IV. SUMMARY.

ranked in a single file, but seem rather to be clustered round points, and these round other points, and so on in almost endless cycles. On the view that each species has been independently created, I can see no explanation of this great fact in the classification of all organic beings; but, to the best of my judgment, it is explained through inheritance and the complex action of natural selection, entailing extinction and divergence of character, as we have seen illustrated in the diagram.

The affinities of all the beings of the same class have sometimes been represented by a great tree. I believe this simile largely speaks the truth. The green and budding twigs may represent existing species; and those produced during each former year may represent the long succession of extinct species. At each period of growth all the growing twigs have tried to branch out on all sides, and to overtop and kill the surrounding twigs and branches, in the same manner as species and groups of species have tried to overmaster other species in the great battle for life. The limbs divided into great branches, and these into lesser and lesser branches, were themselves once, when the tree was small, budding twigs; and this connexion of the former and present buds by ramifying branches may well represent the classification of all extinct and living species in groups subordinate to groups. Of the many twigs which flourished when the tree was a mere bush, only two or three, now grown into great branches, yet survive and bear all the other branches; so with the species which lived during long-past geological periods, very few now have living and modified descendants.

From the first growth of the tree, many a limb and branch has decayed and dropped off; and these lost branches of various sizes may represent those whole orders, families, and genera which have now no living representatives, and

[page] 130 NATURAL SELECTION. CHAP. IV.

which are known to us only from having been found in a fossil state. As we here and there see a thin straggling branch springing from a fork low down in a tree, and which by some chance has been favoured and is still alive on its summit, so we occasionally see an animal like the *Ornithorhynchus* or *Lepidosiren*, which in some small degree connects by its affinities two large branches of life, and which has apparently been saved from fatal competition by having inhabited a protected station. As buds give rise by growth to fresh buds, and these, if vigorous, branch out and overtop on all sides many a feebler branch, so by generation I believe it has been with the great Tree of Life, which fills with its dead and broken branches the crust of the earth, and covers the surface with its ever branching and beautiful ramifications.

Quelle zu: Richard Einhorn, „The Origin“, Nr. 16, „In My Speculations“

aus: Darwin Charles Robert 1838.07.15--1838.10.02 Notebook D: [Transmutation of species]

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"Natura nihil agit frustra" as Sir Thomas Browne¹ says "is the only indisputable axiom in Philosophy Religio Medici Vol. II Sir T. Browne's works p. 20.

"There are no grotesques in nature; not anything framed to fill up empty contours, & unnecessary spaces" p. 23 "for Nature is the act of God" —

after Decandolles idea

Septemb 1. It has been argued man first civilized add this in note. ?mere conjecture? — Australians. — Americans &c.

¹ Sir Thomas Browne, Works, edited by S. Wilkin, London, 1835–6.

55e

[excised, located in CUL-DAR208.37]

Septemb. 1. Macleay¹ & Broderip² when talking of some Crustacean, like Trilobite (Polirus??) female blind & quite different form from male with eyes! — (are not these differences in sex confined to annulosa?) remarked that young of Cirrhipedes can move & see, parents fixed, — young of sponges move. — young of Cochineal insects move about & see, parent female fixed & blind: — Macleay observed all these facts proves that perfection of organs have nothing to do with perfection of individual, though such relation seems common, but the perfection consists in being able to reproduce.

¹ William Sharp MacLeay.

² William John Broderip (cf. Life & Letters of Darwin, 1887, vol. 1, p. 274).

56e

[excised, located in CUL-DAR208.37]

Here there is some error — Observed, nature does nothing in vain, therefore organs fitted to animals place in creation. — thus senses, especially sight connected with locomotion. (Mem. Dr. Blackwell (Abercrombie)¹ comparison of sight to threads.) — Hence the Pecten which moves imperfectly has eye-point, but Brodrrip added it has been stated that stationary Spondylus has eye-points — Macleay then answered, because nature leaves vestiges of what she does — does not move per saltum — yet does nothing in vain!!

...

112

Is there any law of variation (as Hunter¹ supposes with monsters) — if armless cat can propagate, i.e. with the chance of two being born at same time, & make breed, one would doubt any law. — yet seeing the feathers along one toe of the Pouter one thinks there is a law, — that there must have been a tendency for feathers to grow there. That mutilations will not alter form may be inferred from Australian knocking out teeth. — The account of the people on the N.W. Coast blinking to keep out flies might be used.

The wild ass has no cross, how comes it that the tame donkey has. Old Buffon² should be read on mare.

My view why hybrids are infertile, supposes that when foetus is forming the ovum within it is forming & this must be so else avitism could hardly ever occur. — and if that cannot be formed, generat. organ by that co-relation of parts will not be produced. —

...

Why crab can produce claw but man not arm, hard to say. — |

131

if it were possible to support the arm of man,² when cut off, it would produce another man. — That the embryo the thousandth of inch should produce a Newton is often thought wonderful, it is part of same class of facts, that the skin grows over a wound. —

...

aus: Pamphlet: de Beer, Gavin, Rowlands, M. J. and Skramovsky, [Mrs] B. M. eds. 1967. Darwin's notebooks on transmutation of species. Part VI. Pages excised by Darwin. Bulletin of the British Museum (Natural History). Historical Series 3 (5) (21 March): 129-176.

28th We ought to be far from wondering of changes in numbers of species, from small changes in nature of locality. Even the energetic language of Malthus Decandolle does not convey the warring of the species as inference from Malthus. — increase of brutes must be prevented solely by positive checks, excepting that famine may stop desire. — in nature production does not increase, whilst no check prevail, but the positive check of famine & consequently death.

135e

[excised, located in CUL-DAR208.39]

Population is increase at geometrical ratio in far shorter time than 25 years — yet until the one sentence¹ of Malthus no one clearly perceived the great check amongst men. — there is spring, like food used for other purposes as wheat for making brandy. — Even a few years plenty, makes population in Men increase & an ordinary crop causes a dearth. take Europe on an average every species must have same number killed year with year by hawks, by cold &c. — even one species of hawk decreasing in number must affect instantaneously all the rest. — The final cause of all this wedging, must be to sort out proper structure, & adapt it to changes. — to do that for form, which Malthus shows is the final effect (by means however of volition) of this populousness on the energy of man. One may say there is a force like a hundred thousand wedges trying force into every kind of adapted structure into the gaps of in the oeconomy of nature, or rather forming gaps by thrusting out weaker ones. —

1 This note, written on 28 September 1838, makes it possible to identify the sentence in T. R. Malthus's *Essay on the Principle of Population* which enabled Darwin to see how the pressure of natural selection is inevitably brought to bear. It was in the 6th edition, London 1826, vol. 1, p. 6: "It may safely be pronounced, therefore, that the population, when unchecked, goes on doubling itself every twenty five years, or increases in a geometrical ratio."

136e

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aus: Pamphlet: de Beer, Gavin ed. 1960. Darwin's notebooks on transmutation of species. Part III. Third notebook [D] (July 15 to October 2nd 1838). *Bulletin of the British Museum (Natural History)*. Historical Series 2 (4) (July):119-150.

A dog if led in string will not. — Some of the tigers — cat, though caterwhalling & put into female when muzzled, he is disabled. — so elephant in confinement, & so imagination in man, has strange effect.

156

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Pamphlet: de Beer, Gavin ed. 1960. Darwin's notebooks on transmutation of species. Part III. Third notebook [D] (July 15 to October 2nd 1838). *Bulletin of the British Museum (Natural History)*. Historical Series 2 (4) (July):119-150.

2d Sept. Those animals which have many abortive organs might be expected to have larva more perfect — this is applicable to young of Cochineal ?? |

58

Is there some law in nature an animal may acquire organs, but lose them with more difficulty — contradicted by abortive organs but number of species with abortive organs of any kind few, — hence become extinct, & hence the improvements of every type of organization. Such law would explain every thing. — Pure hypothesis be careful. —

Quelle zu: Richard Einhorn, „The Origin“, Nr. 18, „Difficulties On Theory II: The Eye“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

He who will go thus far, if he find on finishing this treatise that large bodies of facts, otherwise inexplicable, can be explained by the theory of descent, ought not to hesitate to go further, and to admit that a structure even as perfect as the eye of an eagle might be formed by natural selection, although in this case he does not know any of the transitional grades. His reason ought to conquer his imagination; though I have felt the difficulty far too keenly to be surprised at any degree of hesitation in extending the principle of natural selection to such startling lengths.

[page] 190 DIFFICULTIES ON THEORY. CHAP. VI.

...

aus: Darwin, C. R. 1876. The origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 6th edition, with additions and corrections. [First issue of final definitive text] ,

CHAPTER VI. DIFFICULTIES OF THE THEORY.

Modes of Transition.

If it could be demonstrated that any complex organ existed, which could not possibly have been formed by numerous, successive, slight modifications, my theory would absolutely break down. But I can find out no such case. No doubt many organs exist of which we do not know the transitional grades, more especially if we look to much-isolated species, round which, according to the theory, there has been much extinction. Or again, if we take

[page] 147

an organ common to all the members of a class, for in this latter case the organ must have been originally formed at a remote period, since which all the many members of the class have been developed; and in order to discover the early transitional grades through which the organ has passed, we should have to look to very ancient ancestral forms, long since become extinct.

...

aus: Darwin, C. R. 1876. The origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 6th edition, with additions and corrections. [First issue of final definitive text]

CHAPTER VI.

DIFFICULTIES OF THE THEORY.

Difficulties of the theory of descent with modification — Absence or rarity of transitional varieties — Transitions in habits of life — Diversified habits in the same species — Species with habits widely different from those of their allies — Organs of extreme perfection —

Modes of transition — Cases of difficulty — *Natura non facit saltum* — Organs of small importance — Organs not in all cases absolutely perfect — The law of Unity of Type and of the Conditions of Existence embraced by the theory of Natural Selection.

LONG before the reader has arrived at this part of my work, a crowd of difficulties will have occurred to him. Some of them are so serious that to this day I can hardly reflect on them without being in some degree staggered; but, to the best of my judgment, the number are only apparent, and those that are real are greater not, I think, fatal to the theory.

These difficulties and objections may be classed under the following heads:—First, why, if species have descended from other species by fine gradations, do we not everywhere see innumerable transitional forms? Why is not all nature in confusion, instead of the species being, as we see them, well defined?

Secondly, is it possible that an animal having, for instance, the structure and habits of a bat, could have been formed by the modification of some other animal with widely-different habits and structure? Can we believe that natural selection could produce, on the one hand, an organ of trifling importance, such as the tail of a giraffe, which serves as a fly-flapper, and, on the other hand, an organ so wonderful as the eye?

...

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue.

Organs of extreme perfection and complication.—To suppose that the eye, with all its inimitable contrivances for adjusting the focus to different distances, for admitting different amounts of light, and for the correction of spherical and chromatic aberration, could have been formed by natural selection, seems, I freely confess, absurd in the highest possible degree. Yet reason tells me, that if numerous gradations from a perfect and complex eye to one very imperfect and simple, each grade being useful to its possessor, can be shown to exist; if further, the eye does vary ever so slightly, and the variations be inherited, which is certainly the case; and if any variation or modification in the organ be ever useful to an animal under changing conditions of life, then the difficulty of believing that a perfect and complex eye could be formed by natural

[page] 187 CHAP. VI. ORGANS OF EXTREME PERFECTION.

selection, though insuperable by our imagination, can hardly be considered real. How a nerve comes to be sensitive to light, hardly concerns us more than how life itself first originated; but I may remark that several facts make me suspect that any sensitive nerve may be rendered sensitive to light, and likewise to those coarser vibrations of the air which produce sound.

Quelle von: Richard Einhorn, „The Origin“, Nr. 19, „In The Articulata“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

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[page] 187 CHAP. VI. ORGANS OF EXTREME PERFECTION.

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In looking for the gradations by which an organ in any species has been perfected, we ought to look exclusively to its lineal ancestors; but this is scarcely ever possible, and we are forced in each case to look to species of the same group, that is to the collateral descendants from the same original parent-form, in order to see what gradations are possible, and for the chance of some gradations having been transmitted from the earlier stages of descent, in an unaltered or little altered condition. Amongst existing Vertebrata, we find but a small amount of gradation in the structure of the eye, and from fossil species we can learn nothing on this head. In this great class we should probably have to descend far beneath the lowest known fossiliferous stratum to discover the earlier stages, by which the eye has been perfected.

In the Articulata we can commence a series with an optic nerve merely coated with pigment, and without any other mechanism; and from this low stage, numerous gradations of structure, branching off in two fundamentally different lines, can be shown to exist, until we reach a moderately high stage of perfection. In certain crustaceans, for instance, there is a double cornea, the inner one divided into facets, within each of which there is a lens-shaped swelling. In other crustaceans the transparent cones which are coated by pigment, and which properly act only by excluding lateral pencils of light, are convex at their upper ends

[page] 188 DIFFICULTIES ON THEORY. CHAP. VI.

and must act by convergence; and at their lower ends there seems to be an imperfect vitreous substance. With these facts, here far too briefly and imperfectly given, which show that there is much graduated diversity in the eyes of living crustaceans, and bearing in mind how small the number of living animals is in proportion to those which have become extinct, I can see no very great difficulty (not more than in the case of many other structures) in believing that natural selection has converted the simple apparatus of an optic nerve merely

coated with pigment and invested by transparent membrane, into an optical instrument as perfect as is possessed by any member of the great Articulate class.

He who will go thus far, if he find on finishing this treatise that large bodies of facts, otherwise inexplicable, can be explained by the theory of descent, ought not to hesitate to go further, and to admit that a structure even as perfect as the eye of an eagle might be formed by natural selection, although in this case he does not know any of the transitional grades. His reason ought to conquer his imagination; though I have felt the difficulty far too keenly to be surprised at any degree of hesitation in extending the principle of natural selection to such startling lengths.

[page] 190 DIFFICULTIES ON THEORY. CHAP. VI.

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[page] 194 DIFFICULTIES ON THEORY. CHAP. VI.

Although in many cases it is most difficult to conjecture by what transitions an organ could have arrived at its present state; yet, considering that the proportion of living and known forms to the extinct and unknown is very small, I have been astonished how rarely an organ can be named, towards which no transitional grade is known to lead. The truth of this remark is indeed shown by that old canon in natural history of "Natura non facit saltum." We meet with this admission in the writings of almost every experienced naturalist; or, as Milne Edwards has well expressed it, nature is prodigal in variety, but niggard in innovation. Why, on the theory of Creation, should this be so? Why should all the parts and organs of many independent beings, each supposed to have been separately created for its proper place in nature, be so invariably linked together by graduated steps? Why should not Nature have taken a leap from structure to structure? On the theory of natural selection, we can clearly understand why she should not; for natural selection can act only by taking advantage of slight successive variations; she can never take a leap, but must advance by the shortest and slowest steps.

Quellen zu: Richard Einhorn, „The Origin“, Nr. 21, „Natural Selection“

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

[page] 459 CHAP. XIV. RECAPITULATION.

CHAPTER XIV.

RECAPITULATION AND CONCLUSION.

Recapitulation of the difficulties on the theory of Natural Selection — Recapitulation of the general and special circumstances in its favour — Causes of the general belief in the immutability of species — How far the theory of natural selection may be extended — Effects of its adoption on the study of Natural history — Concluding remarks.

AS this whole volume is one long argument, it may be convenient to the reader to have the leading facts and inferences briefly recapitulated.

...

aus: Darwin, Francis ed. 1887. The life and letters of Charles Darwin, including an autobiographical chapter. vol. 2. London: John Murray

Letter from C. Darwin to J. D. Hooker.

[January 11th, 1844.]

... Besides a general interest about the southern lands, I have been now ever since my return engaged in a very presumptuous work, and I know no one individual who would not say a very foolish one. I was so struck with the distribution of the Galapagos organisms, &c. &c., and with the character of the American fossil mammifers, &c. &c., that I determined to collect blindly every sort of fact, which could bear any way on what are species. I have read heaps of agricultural and horticultural books, and have never ceased collecting facts. At last gleams of light have come, and I am almost convinced (quite contrary to the opinion I started with) that species are not (it is like confessing a murder) immutable. Heaven forbid me from Lamarck nonsense of a "tendency to progression," "adaptations from the slow willing of animals," &c.! But the conclusions I am led to are not widely different from his; though the means of change are wholly so. I think I have found out (here's presumption!) the simple way by which species become exquisitely adapted to various ends. You will now groan, and think to

[page] 24

yourself, "on what a man have I been wasting my time and writing to." I should, five years ago, have thought so. ...

....

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

Again, it may be asked, how is it that varieties, which I have called incipient species, become ultimately converted into good and distinct species, which in most cases obviously differ from each other far more than do the varieties of the same species? How do those groups of species, which constitute what are called distinct genera, and which differ from each other more than do the species of the same genus, arise? All these results, as we shall more fully see in the next chapter, follow inevitably from the struggle for life. Owing to this struggle for life, any variation, however slight and from whatever cause proceeding, if it be in any degree profitable to an individual of any species, in its infinitely complex relations to other organic beings and to external nature, will tend to the preservation of that individual, and will generally be inherited by its offspring. The offspring, also, will thus have a better chance of surviving, for, of the many individuals of any species which are periodically born, but a small number can survive. I have called this principle, by which each slight variation, if useful, is preserved, by the term of Natural Selection, in order to mark its relation to man's power of selection. We have seen that man by selection can certainly produce great results, and can adapt organic beings to his own uses, through the accumulation of slight but useful variations, given to him by the hand of Nature. But Natural Selection, as we shall hereafter see, is a power incessantly ready for action, and is as immeasurably superior to man's feeble efforts, as the works of Nature are to those of Art.

...

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue

Finally, then, varieties have the same general characters as species, for they cannot be distinguished from species,—except, firstly, by the discovery of intermediate linking forms, and the occurrence of such links cannot affect the actual characters of the forms which they connect; and except, secondly, by a certain amount of

[page] 59 CHAP. II. RESEMBLE VARIETIES.

difference, for two forms, if differing very little, are generally ranked as varieties, notwithstanding that intermediate linking forms have not been discovered; but the amount of difference considered necessary to give to two forms the rank of species is quite indefinite. In genera having more than the average number of species in any country, the species of these genera have more than the average number of varieties. In large genera the species are apt to be closely, but unequally, allied together, forming little clusters round certain species. Species very closely allied to other species apparently have restricted ranges. In all these several respects the species of large genera present a strong analogy with varieties. And we can clearly understand these analogies, if species have once existed as varieties, and have thus originated: whereas, these analogies are utterly inexplicable if each species has been independently created.

We have, also, seen that it is the most flourishing and dominant species of the larger genera which on an average vary most; and varieties, as we shall hereafter see, tend to become converted into new and distinct species. The larger genera thus tend to become larger; and throughout nature the forms of life which are now dominant tend to become still more dominant by leaving many modified and dominant descendants. But by steps hereafter to be

explained, the larger genera also tend to break up into smaller genera. And thus, the forms of life throughout the universe become divided into groups subordinate to groups.

...

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue, chap. IV

page 84

It may be said that natural selection is daily and hourly scrutinising, throughout the world, every variation, even the slightest; rejecting that which is bad, preserving and adding up all that is good; silently and insensibly working, whenever and wherever opportunity offers, at the improvement of each organic being in relation to its organic and inorganic conditions of life. We see nothing of these slow changes in progress, until the hand of time has marked the long lapse of ages, and then so imperfect is our view into long past geological ages, that we only see that the forms of life are now different from what they formerly were.

...

Summary of Chapter.—If during the long course of ages and under varying conditions of life, organic beings

[page] 127 CHAP. IV. SUMMARY.

vary at all in the several parts of their organisation, and I think this cannot be disputed; if there be, owing to the high geometrical powers of increase of each species, at some age, season, or year, a severe struggle for life, and this certainly cannot be disputed; then, considering the infinite complexity of the relations of all organic beings to each other and to their conditions of existence, causing an infinite diversity in structure, constitution, and habits, to be advantageous to them, I think it would be a most extraordinary fact if no variation ever had occurred useful to each being's own welfare, in the same way as so many variations have occurred useful to man. But if variations useful to any organic being do occur, assuredly individuals thus characterised will have the best chance of being preserved in the struggle for life; and from the strong principle of inheritance they will tend to produce offspring similarly characterised. This principle of preservation, I have called, for the sake of brevity, Natural Selection. Natural selection, on the principle of qualities being inherited at corresponding ages, can modify the egg, seed, or young, as easily as the adult. Amongst many animals, sexual selection will give its aid to ordinary selection, by assuring to the most vigorous and best adapted males the greatest number of offspring. Sexual selection will also give characters useful to the males alone, in their struggles with other males.

aus: Darwin, C. R. 1859. On the origin of species by means of natural selection, or the preservation of favoured races in the struggle for life. London: John Murray. 1st edition, 1st issue, chap. XIV

page 469

If then we have under nature variability and a powerful agent always ready to act and select, why should we doubt that variations in any way useful to beings, under their excessively complex relations of life, would be preserved, accumulated, and inherited? Why, if man can

by patience select variations most useful to himself, should nature fail in selecting variations useful, under changing conditions of life, to her living products? What limit can be put to this power, acting during long ages and rigidly scrutinising the whole constitution, structure, and habits of each creature,—favouring the good and rejecting the bad? I can see no limit to this power, in slowly and beautifully adapting each form to the most complex relations of life. The theory of natural selection, even if we looked no further than this, seems to me to be in itself probable. I have already recapitulated, as fairly as I could, the opposed difficulties and objections: now let us turn to the special facts and arguments in favour of the theory.

...

When the views entertained in this volume on the origin of species, or when analogous views are generally admitted, we can dimly foresee that there will be a considerable revolution in natural history. Systematists will be able to pursue their labours as at present; but they will not be incessantly haunted by the shadowy doubt whether this or that form be in essence a species. This I feel sure, and I speak after experience, will be no slight relief. The endless disputes whether or not some fifty species of British brambles are true species will cease. Systematists will have only to decide (not that this will be easy) whether any form be sufficiently constant and distinct from other forms, to be capable of definition; and if definable, whether the differences be sufficiently important to deserve a specific name. This latter point will become a far more essential con-

[page] 485 CHAP. XIV. CONCLUSION.

sideration than it is at present; for differences, however slight, between any two forms, if not blended by intermediate gradations, are looked at by most naturalists as sufficient to raise both forms to the rank of species. Hereafter we shall be compelled to acknowledge that the only distinction between species and well-marked varieties is, that the latter are known, or believed, to be connected at the present day by intermediate gradations, whereas species were formerly thus connected. Hence, without quite rejecting the consideration of the present existence of intermediate gradations between any two forms, we shall be led to weigh more carefully and to value higher the actual amount of difference between them. It is quite possible that forms now generally acknowledged to be merely varieties may hereafter be thought worthy of specific names, as with the primrose and cowslip; and in this case scientific and common language will come into accord. In short, we shall have to treat species in the same manner as those naturalists treat genera, who admit that genera are merely artificial combinations made for convenience. This may not be a cheering prospect; but we shall at least be freed from the vain search for the undiscovered and undiscoverable essence of the term species.

The other and more general departments of natural history will rise greatly in interest. The terms used by naturalists of affinity, relationship, community of type, paternity, morphology, adaptive characters, rudimentary and aborted organs, &c., will cease to be metaphorical, and will have a plain signification. When we no longer look at an organic being as a savage looks at a ship, as at something wholly beyond his comprehension; when we regard every production of nature as one which has had a history; when we contemplate every complex structure

[page] 486 CONCLUSION. CHAP. XIV.

and instinct as the summing up of many contrivances, each useful to the possessor, nearly in the same way as when we look at any great mechanical invention as the summing up of the labour, the experience, the reason, and even the blunders of numerous workmen; when we thus view each organic being, how far more interesting, I speak from experience, will the study of natural history become!...

page 488

In the distant future I see open fields for far more important researches. Psychology will be based on a new foundation, that of the necessary acquirement of each mental power and capacity by gradation. Light will be thrown on the origin of man and his history.